**Location Construction Request (LCR) and Approval Form** 

This approval form is a REQUIREMENT and approval must be obtained from the Grant Implementation Team (GIT) PRIOR TO COMMENCEMENT OF ANY AND ALL CONSTRUCTION. Failure to obtain this signed approval for fiber could result in a revoking of the grant monies and fines with the various state and federal agencies.

\*\*All Community Anchor Institutions (CAIs) location construction requests (LCRs) must be submitted to BTOP\_LCR@wv.gov for approval. Upon receipt, the request will first be compared to the EA for compliance. Once the Special Awards Conditions are confirmed, it will be considered for approval by the GIT and WVOT.\*\*

| Community Anchor | Institution (CAI) Tenant: | BCI SUMMESVILLE NICHOLAS STATE POLICE | County: | : NICHOLAS   |                |  |  |
|------------------|---------------------------|---------------------------------------|---------|--------------|----------------|--|--|
| Customer:        |                           | State of WV - BTOP Funding            |         |              |                |  |  |
| LCR #:           |                           | BB34A13                               |         |              | 1204542        |  |  |
| State Contact:   |                           | Cindy Smith                           |         | FTR Contact: | JASON ANDERSON |  |  |
| Telephone #:     |                           | 304.957.6905                          |         | Telephone #: | 304.344.7232   |  |  |

| Address:   |      |                       |                                  |                        |                        |                    |                     |                       |            | Building Type:<br>drop-down): | (Select from   ▼ |
|--|------|-----------------------|----------------------------------|------------------------|------------------------|--------------------|---------------------|-----------------------|------------|-------------------------------|------------------|
| CO:  |      |                       |                                  |                        |                        |                    |                     |                       |            | Right of Way Considerations   |                  |
| Brief description of the s construction work.  Description | Acct | Footage /<br>Quantity | Pathways<br>(existing or<br>new) | Material<br>Investment | Engineering<br>Dollars | Placing<br>Dollars | Splicing<br>Dollars | Vendor/<br>Contractor | Total      | Reinforcement/Reusability     |                  |
| Underground Fiber  | 85C  | 600                   | Existing                         | \$928                  | \$3,251                | \$2,412            | \$1,265             | \$0                   | \$7,856.01 |                               | ▼                |
| Aerial Fiber   | 82C  | 458                   | Existing                         |                        |                        |                    |                     |                       | \$0.00     |                               | ▼                |
|  |      |                       |                                  |                        |                        |                    |                     |                       | \$0.00     |                               | ▼                |
|  |      |                       |                                  |                        |                        |                    |                     |                       | \$0.00     |                               | ▼                |
|  |      |                       |                                  |                        |                        |                    |                     |                       | \$0.00     |                               | ▼                |
|  |      |                       |                                  |                        |                        |                    |                     |                       | \$0.00     |                               | ▼                |
|  |      |                       |                                  |                        |                        |                    |                     |                       | \$0.00     |                               | ▼                |
|  |      |                       |                                  |                        |                        |                    |                     |                       | \$0.00     |                               | <b>—</b>         |
|  |      |                       |                                  |                        |                        |                    |                     |                       | \$0.00     |                               | ₹                |
|  |      |                       |                                  |                        |                        |                    |                     |                       | \$0.00     |                               | <b>▼</b>         |
| TOTAL  |      | 1,058                 |                                  | \$927.84               | \$3,251                | \$2,412            | \$1,265             | \$0.00                | \$7,856.01 |                               |                  |

## **BTOP Specific Information:**

| Breakdown of Material Investment | F              | iber Counts: | Additional Comments: (include location where fiber is terminated and explanation of discrepancies between planned and actual) |
|----------------------------------|----------------|--------------|---|
| FIBER CABLE- 1,058'              | Broadband use  | 2            | SPREADSHEET= 791'  LCR= 1,058'  |
|                                  | extra capacity | 46           | DIFFERENCE DUE TO NEW ROUTE STARTING AT THE SUMMERSVILLE CENTRAL OFFICE CUSTOMER HAS EXISTING ENTRANCE FACILITIES             |

| I hereby certify the estimates contained on this LCR ap | I hereby certify the estimates contained on this LCR approval form are true and accurate. |  |  |  |  |  |
|---|---|--|--|--|--|--|
| What MEdy   | 12/1/2011   |  |  |  |  |  |
| Signature: Frontier Representative                      | Date  |  |  |  |  |  |

## DO NOT WRITE BELOW THIS LINE - EA, GIT and WVOT use ONLY

| DO NOT WRITE BELOW THIS LINE - EA, GIT and WVOT use ONLY |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
| <b>Special Awa</b>                                       | ard Conditions: (programmatic)             |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | OUDO OL                                    |  |  |  |  |  |  |  |
| NA<br>NA   | SHPO Clearance WVDEP Storm Water Clearance |  |  |  |  |  |  |  |
| NA<br>NA   | COE Clearance                              |  |  |  |  |  |  |  |
| X  | WVDNR Clearance                            |  |  |  |  |  |  |  |
| X  | USFWS Clearance                            |  |  |  |  |  |  |  |
|  | •  |  |  |  |  |  |  |  |
|  | I hereby c                                 |  | ate, made in complete compliance with this grant, and meets all Special Award Conditions |  |  |  |  |  |
|  |  | (SAC), including but not limit                                     | ted to: environmental assessment, etc.   |  |  |  |  |  |
|  |  | Lusa a. Schuller   |  |  |  |  |  |  |
|  |  | Illesa le ochuller   |  |  |  |  |  |  |
|  | Cimp attura                                | Tourse Schuller Environmental Ducient Manager                      | <b>12/1/2011</b> Date  |  |  |  |  |  |
|  | Signature:                                 | Teresa Schuller, Environmental Project Manager                     | Date   |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
| A  |  | Jah D. Dulys   | 40/7/0044  |  |  |  |  |  |
| Approved:  |  | WVOT John D. Dunlap , Director Infrastucture Design and Operations | 12/7/2011<br>Date  |  |  |  |  |  |
|  | Signature.                                 | VVV 1 John D. Damap, Director ingrastacture Design and Operations  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | ma: 1 . 0 - 1  |  |  |  |  |  |  |
| Approved:  | X  | Michal & Tolone  | 12/6/2011  |  |  |  |  |  |
| Approved:  |  | GIT Michael L. Todorovich , Project Investigator/Project Director  | Date   |  |  |  |  |  |
|  | 2. <b>g</b>                                |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |